



Nomusa wa bohlaile

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Motseng wa Masoyi, go be go na le mosetsana wa bohlale wa go bitšwa Nomusa.

O be a dula le koko wa gagwe yo a bego a lema mafela.

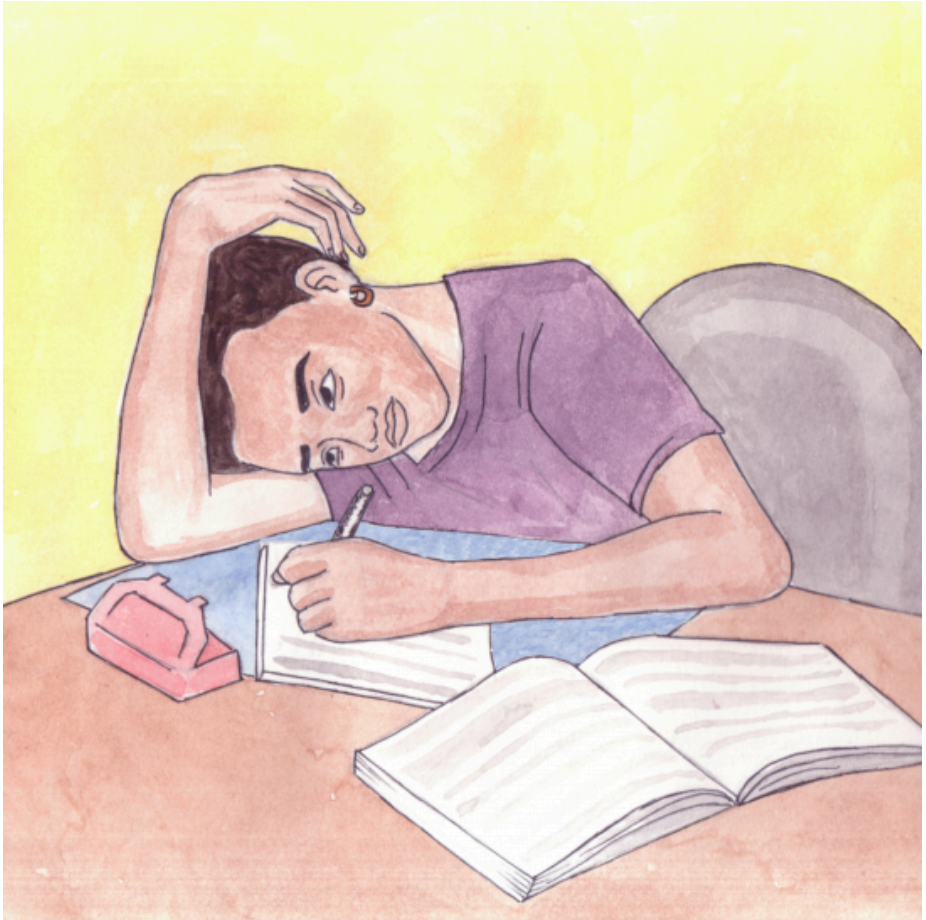
Bontši bja batho ba motse ba be ba sa kgone go bala le go ngwala. Ba be ba phela ka go lema.



Nomusa o be a rata go tseba sekolo, ebile koko wa gagwe a ikgantšha ka yena.

Koko o be a mo fa mešongwana ya ka gae ka mehla ge a boa sekolong.

O be a swanetše go koba ditšhwene le dinonyana tšeo di bego di nyaka go ja dimela.



Go koba ditšhwene le dinonyana mathapama ka moka go be go le boima go Nomusa.

Gantši o be a sa kgone go fetša mošomo wa gagwe wa sekolo.

Bontši bja bana ba mo motseng ba be ba palelwa ke go dira mošomo wa sekolo gobane ba ehlwa mašemong letšatši ka moka.



Ge nako e eya, Nomusa a ikwa a lapišitšwe ke go koba ditšhwene le dinonyana mašemong.

“Ke na le leano le bohlale,” a nagana.



Nomusa a bofantšha dikotana mmogo.

A apeša dikotana gempе ya gagwe ya mošomo.
A bofelela sekhethe mo dinokeng.

A emiša dikotana tšela gomme a di apeša kuane
ya gagwe mo godimo.

Ya ba setšhoši.



Nomusa a bea setšhoši mo gare ga tšhemo ya mafela.

“Se se tla tšea sekgoba sa ka mola ke dira mošomo wa sekolo. Koko o tla nagana gore ke ka tšhemong,” Nomusa a myemyela.



Tšatši le lengwe le le lengwe, o be a tšea mokotla wa gagwe wa sekolo ka sephiring, a leba tšhemong.

A dula a apere diaparo tša sekolo mola a apešitše setšhoši diaparo tša gagwe tša mošomo.

Gomme a dula moriting a dira mošomo wa sekolo.



Matšatši a ile a feta gomme Nomusa a nagana,
“Koko a ka se tsoge a lemogile leano la ka la
bohlale.”

Nomusa o be a thabile ebile a maketše.

Ditšhwene le dinonyana ga di batamele
tšhemong ya mafela.



Mathapameng a mangwe, koko wa Nomusa a ya go gga mafela tšhemong.

Go be go homotše ka tšhemong. Ditšhwene le dinonyana di be di sa bonale felo.

Koko a nagana, “Nomusa o dira mošomo wo mobotse.”



Koko a goelela, "Nomusa! Nomusa! O mo kae?
Gwa hloka karabo.

A bona setšhoši mo gare ga tšhemo se apere
diaparo tša Nomusa!



E rile ge koko a lemoga se Nomusa a se dirilego, a ikgantšha ka motlogolo wa gagwe.

A nagana, “Bjo ke bohlale. Ga go hlokege gore motlogolo wa ka a yo koba ditšhwene le dinonyana ka tšhemong.”



Batho ka moka mo motseng ba ratile leano la Nomusa. Ka moka ba ile ba thoma go šomiša ditšhoši ka mašemong a bona.

Ditšhoši di ile tša koba ditšhwene le dinonyana ka mašemong.

Bana ba motse ka moka ba kgona go ya sekolong.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



Your attribution should include the following:

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