



# Letsatsi la Poelano

Refilwe Ramagoshi

Tebogo Matshana



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Mo Aforika-Borwa Letsatsi la 16 Sedimonthole  
ke letsatsi la boikhutso la botlhe.

Buka e e bua ka Letsatsi la Poelano.

O tlile go utlwa ka hisitori ya lona, le gore  
goreng le le botlhokwa.



Rremogolo o bogetse Letsatsi la Poelano mo thelebišeneng kwa lapeng.

“Rremogolo, *Umkhonto we Sizwe* (MK) ke eng?” Gone poelano ke eng?” ga botsa Puseletso.

“O botsa dipotso di le dintsi ka nako e le nngwe. Reetsa, ke go rute!” ga bua rremogolo.



*MK* e ne e le batlhabani ba *ANC*. Ba ne ba lwantsha puso ya tihaoele. Tihaoele e ne e kgetholola batho Bantsho,"ga tihalosa rremogolo.

Gompieno batho ba itumetse ka gonne ke letsatsi la tshwarelano le poelano," a bua.



“A o gakologelwa fa o ne o sa buisane le Dikeledi beke yotlhe?” Ga botsa rremogolo.

Puseletso a koma ka tlhogo.

“Ka bonya lo ne lwa nna ditsala gape?”

Puseletso a koma gape ka tlhogo.

“Seo ke sona maitshwarelano le poelano,” ga nyenya rremogolo.



“Letsatsi la 16 Sedimonthole ke letsatsi la maitshwarelano le poelano,” rremogolo a tswelela pele.

“Letsatsi le, le na le hisetori e telele. Kgang e simolola ka ntwala e e neng ya diragala bogologolo ka la 16 Sedimonthole 1838.”



“Ka letsatsi leo mo hisetoring, bathabani ba ga Kgosi Dingane wa MaZulu le MaVoortrekkere ba ne ba lwa ntwana e kgolo gaufi le noka ya Ncome.”

“Go ne ga fenyana mang?” ga botsa Puseletso.



Rremogolo a araba, “MaVoortrekker ba ne ba fenywa.

Ke nako e telele ba keteka phenyo e ka la 16  
Sedimonthole. Ba le bitsa Letsatsi la Maikano.





Jaanong, ka 1962 ka la 16 Sedimonthole, *Umkhonto we Sizwe* o ne wa tlhamiwa.

E ne e le masole a *ANC* a a neng e ikemiseditse go lwantsha puso ya tshaolele.



“Rremogolo, tota ke eng se se neng sa tlhotlheletsa *Umkhonto we Sizwe* go lwa morago ga dingwaga tse dintsi tsa tlhaolele?” ga botsa Puseletso.

“Go ne go na le mabaka a mmalwanyana. Se se diragetseng kwa mogwantong wa Didompas, e ne e le lebaka le le golo,” ga bua rremogolo.

“Dompas ke eng?” ga botsa Puseletso.



Rremogolo a araba, “Dompas ke pasa ya bogologolo. Batho Bantsho botlhe ba ne ba pateletswa go rwala pasa e.

“Ka 1960, ka mogwanto wa kagiso wa go gana go rwala dipasa, mapodisa a ne a tlhasela bagwanti. Mapodisa a tlhaolele a ne a bolaya le go gobatsa batho, kwa Sharpsville mo Gauteng.”



“Dikgotlhang tsa bogologolo di ne di kgaogantse batho Basweu le batho Bantsho,” rremogolo a busa mowa.

“Botsala bo ka agiwa fela mo godimo ga nnete. Go tshwanetse go itsewe gore go ne go diragetse eng magareng ga batho Basweu le batho Bantsho ka ntlha ya tlhaolele,” a bua.



“A mme go bonolo go itshwarelana morago ga dintwa tse di kana?” ga botsa Puseletso.

“Nnyaa! Ga go bonolo. Fela, gore re tswelele pele, tshwarelano le poelano di bothokwa magareng ga batho,” rremogolo a araba.

“Poelano ga e tle ka bonako. Poelano e tsaya nako e telele,” a tlaleletsa.



“Fa mongwe a dirile phoso, o tshwanetse a bua nnete, mme a kopa maitshwarelo mo mothong yo o mo diretseng phoso. Morago ga moo, ba ka simolola go siamisa botsalano ba bona,” ga tlhalosa rremogolo.

“O ne o reeditse sentle. A re bogele se o ratang go se bogela mo thelebišeneng!” ga nyenya rremogolo.

## —Dipotso

1. Letsatsi la Poelano le ketekwa leng? Ke goreng e le letsatsi la botlhe la boikhutso?
2. *Umkhonto we Sizwe* ke bomang?
3. MaVoortrekkere ke bomang?
4. Tlhaolele e ne e le eng?
5. Tlhalosa ka mafoko a gago gore 'poelano' e kaya eng.
6. Batho ba ka fitlhelela poelano jang?

—Dibuka tse di mo motseletseng o

- Letsatsi la Poelano
- Letsatsi la Kgololesego
- Letsatsi la Ngwao Boswa
- Letsatsi la Ditswanelo tsa Botho
- Letsatsi la Bomme
- Letsatsi la Badiri
- Letsatsi la Bašwa



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Bukakgang e, e tlamilwe le go kwalwa ka  
Setswana, e le karolo ya porojeke ya Zenex  
Ulwazi Lwethu ya 2020 ya dibuka tsa go buisa.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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Title: Letsatsi la Poelano

Author/s: Refilwe Ramagoshi

Illustrator/s: Tebogo Matshana


Assurer/s: Glanice Masilo, Opelo Thole

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