



Tito na khonani dzawe vho vhe vhe nṅa vhusiku. Vho vha vha tshi khou ita zwithu zwi takadzaho.

Nga u ṭavhanya, vha vhona tshedza muyani, u fana na ṭhase dza mulilo.

Vho vha vho tangiwa nga tshedza tshi penyaho, tshi tshi tsima na u vhonehela!



Vha funga thotshi dzavho vha tshi țođa u vhona hune țhase dza bva hone.

“Zwi tou fana na mułoro. Itsho tshedza ndi tsha vhukuma? Ndi mini?” hu vhudzisa Tito.

“Khamusi ndi zwivhumbiwa zwa madambi,” hu amba Nomalanga.



Zwivhumbiwa zwine zwa khou bvedza tshedza ho vha hu zwikhokhonono.

Khonani dza thoma u pandamedza ayo mavhone maṭuku u itela u a fara.

Vho vha vha tshi ṭoḡa u vhona zwavhuḡi hezwi zwikhokhonono.



Tito o kona u bata zwikhokhonono zwi si gathi nahone a zwi dzhenisa kha boḁelo.

“Zwi vhidzwa mini?” hu vhudzisa Sizwe, a tshi sedza nga ngomu ha boḁelo.

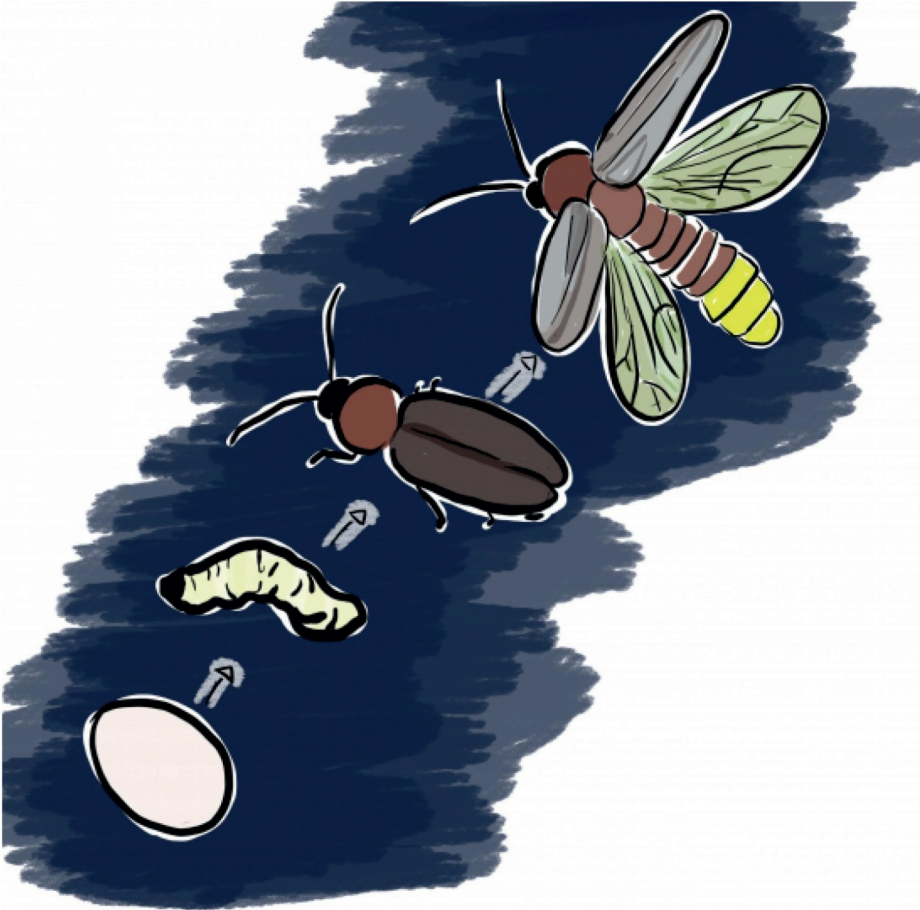
“Zwi kona hani u bvedza tshenetshi tshedza?” hu vhudzisa Tito.



“Hetsho tshikhokhonono ndi tshiṅaiṅai. Nahone a si thunzi ndi tshikhokhonono,” hu amba khaladzi ya Tito, Gcina.

“Tshedza tshi bva kha muvhili wa tshikhokhonono,” a tshi amba.

“Ndo guda nga ha zwiṅaiṅai tshikoloni!” a tshi engedza.

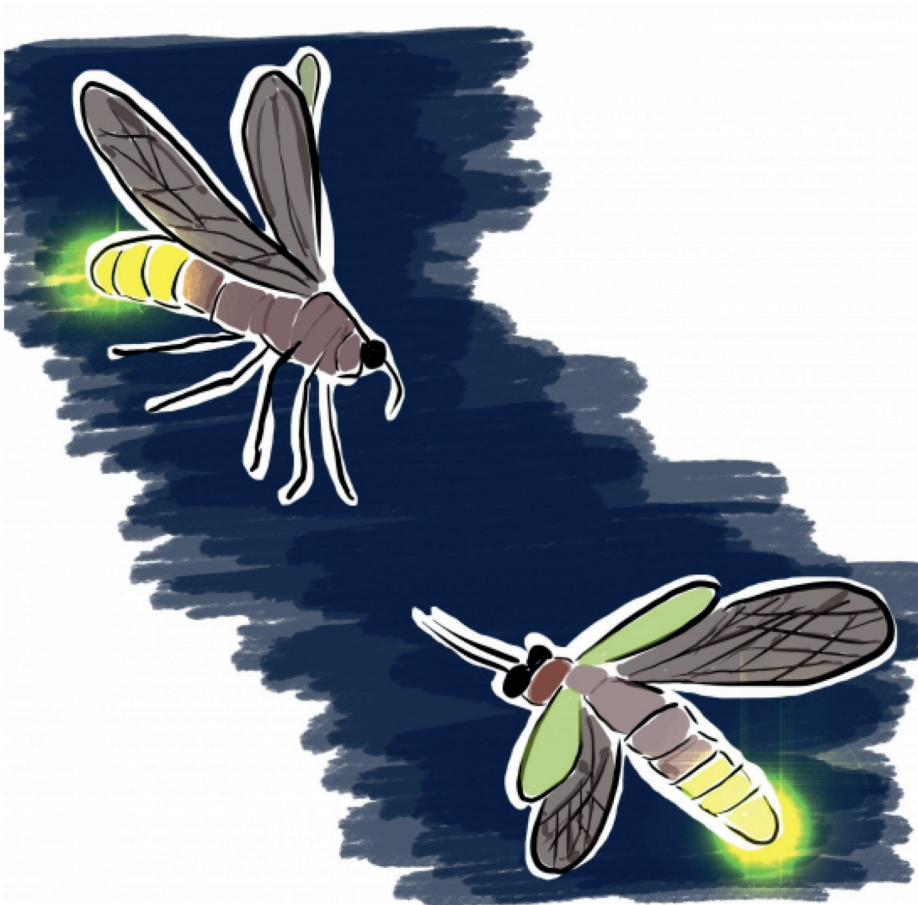


Tshiṅaiṅai tshi thoma tshi mazhana, tsha thothonya kha kumba.

Zwiṅaiṅai zwa tsadzi zwi kudzela makumba mavuni. Mazhana a thothonya fhasi ha mavu.

Mazhana a aluwa a thoma u vha zwikhokhonono.

Zwikhokhonono zwi na phapha musi zwi tshi bva mavuni.



Zwiñwe zwiñaiñai zwi shumisa siginaļa dza khemikhaļa uri dzi kunge zwa iñwe mbeu.

Muvhili wa tshiñaiñai u ita khemikhaļa ine ya ita uri tshi penye. Dzenedzo khemikhaļa dzi ita tshedza.

Zwikhokhonono zwi țođa tshedza uri zwi țangane.



“Yowe, ni a qivhesa!” ndi Tito a tshi vhudza khaladzi awe.

Gcina a fhindula, “Ndi qivha tshiñwe na tshiñwe. Zwino ndi tshifhinga tsha uri ri ye u eḁela, ri litshe zwiḁaiḁai zwi fhufhe.”

Tito a tendela zwiḁaiḁai zwi tshi fhufha zwa bva kha boḁelo.