



Ibhudango lakaSizwile

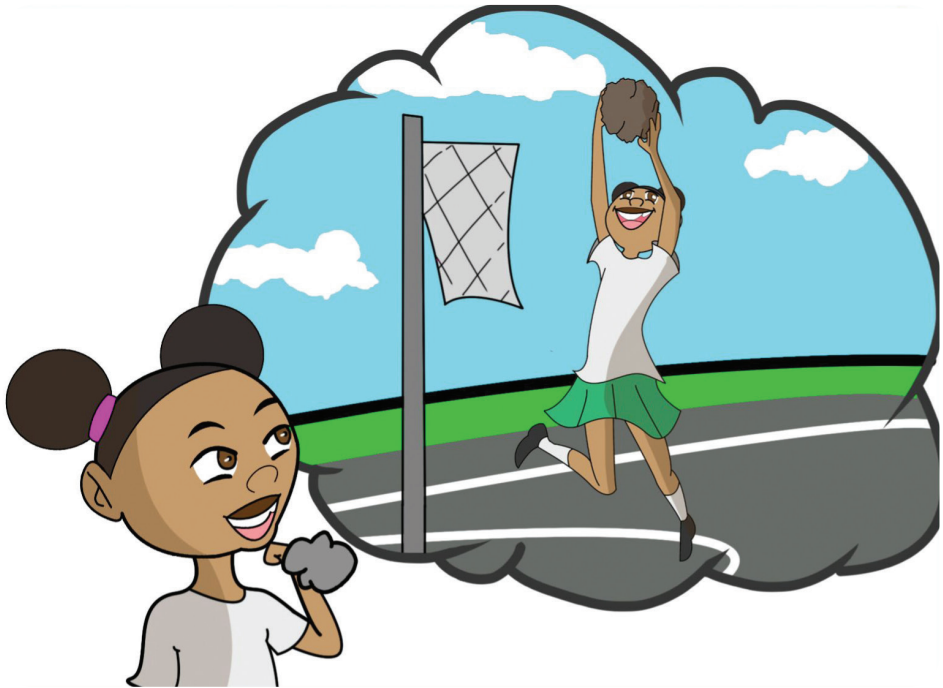


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“Nangikhulako ngifuna ukuba mdlali wenethibholo okhamba phambili,” uSizwile uzitjela yena ngokwakhe asendleleni ebuya etatawini ayokubukela umdlalo wenethibholo. Ukhamba eqayeqa alingisa iminyakazo ayibonileko.





“Ngelinye ilanga nami ngizokuba mdlali wenethibholo,” utjela unina.

“Bese ngubani ozokwenza imisebenzi yakho yekhaya nawumatasatasa udlala?”

Begade kumsebenzi wakhe ukugeza izitja nokuthanyela ngendlini ngesikhathi unina enza eminye imisebenzi yangendlini.

USizwile bekahlala abawa ukuya esikolweni ukuyokubukela imidlalo ngoMgqibelo, kodwana unina noyise bebamalela. USiya, umnakwabo, uthanda ibholo erarhwako. Ababelethi bakhe bebangamaleli bonyana akhambе ayokubukela imidlalo.





Lokhu bekusilinga uSizwile ngombana
bekusepepeneni bonyana ipilo ilula ebesaneni.

Nesikolweni, bekubantazana kwaphela ebegade
bathanyela ngematlasini.

“Ngingenzani bonyana ababelethi bami
bangivumele ukudlala inethibholo?”





Ngelinye ilanga, uSizwile begade azibhampisela bekaziphosela ibholo yakhe mazombe, wathikamezwa lilizwi.

“Unekghono Sizwile. Ungathanda ukuba sesiqhemeni senethibholo?” kwabuza uNom. Menzi, umbanduli wenethibholo.

“Ngicabanga bonyana singathoma isiqhema sabantazana abancani ongadlala kiso.”

USizwile wabuyela ekhabo athabile. Bekangakwazi ukulinda ukutjela unina iindaba lezi. Kodwana bekanesiqiniseko sokobana angeze bamlalela.



“Utijhere wami uthi ngizokuba mdlali wenethibholo,” watjho ngephimbo elincani ngesikhathi sokudla kwantambama.

“Umdlalo lapha uphosa ibholo mazombe?” kurhuga umnakwabo, uSiya.

“Ukhuluma ngokudlala, izitja zona uzozigeza nini?” kubuza unina.

Walahlekelwa mathemba woke.

Ngalobo ubusuku, wayokulala ngehliziyo ebuhlungu ngombana begade asazi bonyana angeze bamvumela ukudlala umdlalo awuthandako.





Nangembala isiqhema
sabantazana
abancani esinoSizwile
sasungulwa.



Ngelinye ilanga,
ngesikhathi bazilolonga
ngemva kokuphuma
kwesikolo, utitjhere
uMenzi wabona bonyana uSizwile udanile.

“Umraro yini, Sizwile, uyagula?” wabuza
ngerhuluphelo.

“Ababelethi bami bacabanga bonyana
umdlalo wami lo ukudlala ngesikhathi. Angeze
bangivumele ukobana ngidlale ngoMgqibelo,”
amehlo wakhe azele iinyembezi.

“Lokho kuyadanisa ngombana unesiphiwo.
Kodwana nginesiqiniseko sokobanyana
ababelethi bakho bazokuvumela udlale
nabangakubona etatawini,” kwatjho utitjhere.
“Ungatshwenyeki, ngizokutlolela ababelethi
bakho incwadi ngibabawe bakuvumele
bonyana udlale.”

Amezwi lawo amupha ithemba.



Iveke leyo begade afika ngemva kwesikhathi nakabuya esikolweni ngombana begade bazilungiselela umdlalo welanga elikhulu. Ababelethi bakhe begade bangazi bonyana ulilunga lesiqhema senethibholo.

USizwile bekatjhaphulukile ngencwadi utitjhere uMenzi ayitlolela unina noyise, ebawa imvumo bonyana adlale.

Begade angakwazi ukulinda ukufika kwabo akhombise unina incwadi, ngesiqiniseko sokobanyana gadesi angeze bathi awa.







Wafika kwabo walahlela isikhwama sakhe phasi wanikela unina incwadi.

Nakaceda ukufunda incwadi wathi, “Kodwana Sizwile, sikhulumile ngalokhu ngaphambilini. Ngubani ozakusiza ngemisebenzi yangendlini? Azange ngambona umntazana olivila kangaka.”

“Mma, lo akusiwo umdlalo nje kwaphela, mdlalo wenethibholo. Begodu utitjhere wami uthi nginesiphiwo.”

Ithemba latjhabalala kuye. Wakhamba wayokwenza imisebenzi yakhe yangendlini njengemihleni, angafuni nokuphundwa mdlalo omkhulu.



Ababelethi bakhe bahlonipha isimemo sesikolo. Bafika e-ofisini lakahlokokulu. Utitjhere wafika ngesikhathi ababelethi bakaSizwile baqeda ukuhlala phasi ngemva kobanyana babuke iimendlela namabhigiri amazombe nge-ofisini. Ngesikhathi utitjhere uMenzi aqeda ukukhuluma, uyise kaSizwile wabuza, “Ucabanga bonyana umntwana omncani kangaka angadlala emdlalweni oqakatheke kangaka?”

“Uzosithola nini kuhlekuhle isikhathi sokwenza imisebenzi yakhe yangendlini? Silethe uSizwile esikolweni bonyana azokufunda, ingasi ukudlala,” kwatjho unina kaSizwile angakathabi.

“USizwile unesiphiwo. Ngicabanga bonyana anganimangaza. Mupheni ithuba lokobana anikhombise,” uNom. Menzi waragela phambili nemizamo yakhe yokutjhugulula ababelethi bakhe umkhumbulo. Ngemva kwakho koke, uSizwile begade alindeleke ukujamela isikolo sakhe emdlalweni omkhulu ngoMgqibelo.







Ngelanga elilandelako ekuseni unina wathi,
“Asikhambe khona singeze safika ngemva
kwesikhathi.”

“Siyaphi, mma?” kubuza uSizwile ngokurareka.
Begade kungoMgqibelo, begodu besele amukele
bonyana uzokuphundwa mdlalo.

“Yenza msinya, Sizwile!” kukhalima uyise.

“Awudlali umdlalo namhlanje?” kubuza unina.

USizwile wathaba! Begade afuna ukuzincinza
ukubona bonyana akusilo ibhudango na.

Begade athabile ngebhesini begodu avuma
iingoma zethabo. Bekathabe kwamambala.



USizwile bekafuna ukutjengisa ababelethi bakhe ikghono lakhe. Babe bazombona kokuthoma. Wadlala kuhle. Wabonakala azimisele khulu kunangaphambilini. Begade amsinya ebholweni. Isiqubuthu sikhailima, sirhuwelela besivuma:

USizwile yingorho!

USizwile yingorho!

USizwile yingorho!

“Mntwanami!” Unina wabe atjela woke ofuna ukuzwa.

Ababelethi bakhe akhange bakholwe amehlo wabo nababona umntazana wabo adlala kuhle kangaka. Wabe anonde aqala ababelethi bakhe abajame ngeenyawo begodu bamulonga, wazizwa anamandla ngokubuyelelweko.







Ngemuva komdlalo, isiqubuthu sabalandeli
samguga samphakamisela phezulu ngokuthaba.

Waphakamisa izandla zakhe, amomotheka.

Isiqubuthu sabantu soke sasivuma iingoma
zokuthumba.

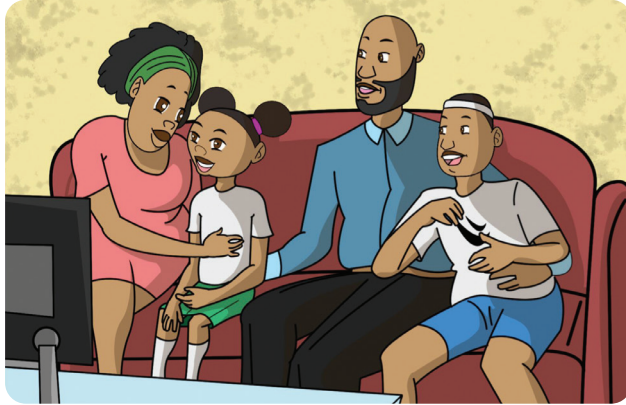
USizwile yingorho!

USizwile yingorho!

USizwile yingorho!

Abahloli ebegade bazokubona umdlalo nabo babe
bathabele ukubona uSizwile wemikarisomraro
athatha amagadango amade nakaphosa ibholo.
Babe bambiza bonyana 'mdlali wemikarisomraro'
ngombana begade amncazana kunabo boke
abadlali.

Isiqubuthu sasimangele. Yena wabe asazi bonyana
uzakukhethwa esiqhemeni esikhulu esiyokudlala
eTshwane.



“Begade ngingazi bonyana utjho lokhu nagade usithi udlala umdlalo wenethibholo, mntazanami,” uyise wathoma ikulumo leyo nabafika ekhaya.

“Incwadi le ithi sizokukhamba siye eTshwane. Siyokuphapha ngesiphaphamtjhini!” kutjho unina kaSizwile.

USiya, naye, wabe athabele udadwabo. Umndeni wakhumbula imikarisomraro yemisikinyeko kaSizwile etatawini.

USizwile kwakumthabisa ukubona ababelethi bakhe bathakasile ngalokhu akwenzako nangendlela adlala ngayo. Koke ebegade akufisa.